



UNIVERSITY OF SUFISM AND MODERN SCIENCES

BHITSHAH, SINDH, PAKISTAN

EXCELLENCE | INTEGRATION | LEADERSHIP

ADMISSION FORM

Paste one
Photograph of
Passport size

Tick (✓) Program Applied for

M.Phil

Year

Department

PERSONAL INFORMATION:

Applicant Name:

(In Block Letters)

Date of Birth:

(As per Matriculation Certificate)

		-			-				
Day		Month		Year					

Gender:

Male

Female

Nationality:

Cell No:

Religion:

District:

Email Address:

CNIC No

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Father/Husband/Guardian Name:

Father/Husband/Guardian Name CNIC

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Postal Address:

Permanent Address:

ACADEMIC QULIFICATION

Degree/ Certificate	Board/ University	Year	Roll No	Marks Obtained/CGPA	Total Marks	Percentage (%)
S.S.C/ Equivalent						
H.S.S.C / Equivalent						
16 Years /Equivalent Degree						

UNDERTAKING

I _____ S/D/O _____ certify that the statements made by me in the answers to the foregoing questions are true, complete and correct to the best of my knowledge and belief. I fulfill all the prerequisite required for the admission. Submission of Fake/forged documents and any misrepresentation or omission discovered even after admission may render my admission liable to termination in addition to the action decided by the University authorities. I agree to abide by the rules and regulations of University of Sufism and Modern Sciences. Date...../... /2024.

Applicant's Signature

Documents to be attached

1. An attested copy of the Matriculation Certificate / Equivalent
2. An attested copy of Intermediate Certificate / Equivalent
3. An attested copy of Result Card/Degree of 16 years / Equivalent Degree
4. An attested copy of the National Identity Card
5. An attested copy of Domicile and Form-C
6. An attested copy of GAT (Subject) - if Available
7. Original Migration Certificate/NOC (in case the applicant graduated from other than USMS)
8. NOC is required if candidate is an employee of any Govt./Semi Govt./Autonomous Body
9. Three attested recent passport-size photographs

FOR OFFICE USE ONLY

The applicant Mr./MS./Mrs. _____ has deposited
Rs _____ in MCB branch Bhitshah Vide Band Receipt/DD No _____
Date: _____ on account of admission fee to M.Phil. Education program at the
Department of _____ University of Sufism and Modern Sciences, Bhitshah.

RECOMMENDATION OF THE ADMISSION COMMITTEE

Recommendation and signatures of admission committee members	Member 1	Member 2

Recommended for Admission:

YES

☐

NO

☐

Remarks (if no): _____

Sign/Stamp of the Chairperson/HOD

Sign/Stamp of the Director/Admissions