

RESEARCH PUBLICATIONS (National)

(Attach extra sheets if needed)

S.No.	Topic /Title	Name of Journal	Year	Category	HEC Approved / Not Approved

RESEARCH PUBLICATIONS (International)

(Attach extra sheets if needed)

S.No.	Topic /Title	Name of Journal	Year	Category	HEC Approved / Not Approved

CONFERENCE PRESENTATION (National and International)

(Attach extra sheets if needed)

S.No.	Conference	Date	Venue

TRAINING / WORKSHOPS

(Attach extra sheets if needed)

S.No.	Training / Workshop	Year	Venue

ANY OTHER QUALIFICATIONS

(Attach extra sheets if needed)

S.No.	Qualification	Detail	Year

MEMBERSHIP TO ANY BODY/FORUM

(attach extra sheets if needed)

Sr. No.	Name of Body/Forum	Designation	From	To

ANY OTHER ACHIEVEMENT

(Attach extra sheets if needed)

S.No.	Description	Organization	Year	Remarks

UNDERTAKING BY THE APPLICANT:

I _____ S/D/W of _____ do hereby solemnly declare and affirm that I have read and understood the instructions and conditions for appearing in the University Test, and I have filled-up the application form as per instructions given below. In case of any information contained herein is found at any stage to be missing, untrue, false or forged, my candidature can be cancelled at any stage (even after employment, if so revealed later), and I shall be liable to legal action.

Date: _____ Thumb Impression _____ Applicant's Signature _____

INSTRUCTIONS AND FURTHER INFORMATION:

1. The Demand Draft/ Pay Order of Rs. 3,000/- (Non-Refundable) as processing fee of applications in favor of University of Sufism & Modern Sciences, Bhitshah will be attached with application form. Application form should reach on or before **30-06-2022**. **Appointment criteria and application form can be downloaded from website www.usms.edu.pk**
2. Candidates applying for the post of Professor and Associate Professor should submit five copies, Assistant Professor and Lecturer should submit only one copy of their bio-data/CV along with attested copies of degrees, certificates, one photograph and Research Publications for each set with properly bonded.
3. Candidates serving in government/Semi-government and autonomous bodies should apply through proper channel accompanied by NOC from the employer and will be responsible for getting themselves relieved properly from their department. An advance copy of application must be sent so as to reach within due date.
4. Maximum age limit is 45 years, relaxable in case of highly suitable candidates up to 10 years.
5. Age, qualification and experience shall be calculated examined as on closing date of submission of applications.
6. Candidate applying for more than one post should submit separate application form(s) along with separate bank draft with necessary documents for each post.
7. Incomplete applications i.e. without educational, professional and experience certificate, processing fee etc. or applications received after the specified date shall not be entertained. The envelope should be marked with the post applied for.
8. The university reserves the right of cancellation of advertised post(s) partly or as a whole.
9. Only short-listed candidates shall be called for the test and interview and non-eligible candidates will not be informed.
10. No TA/DA will be admissible for appearing at the interview/written test.
11. University of Sufism & Modern Sciences, Bhitshah reserves the right to reduce or increase number of posts at any time.

Applicant's Signature _____

FOR OFFICIAL USE ONLY

Recommended / Not Recommended

Comments (if any): _____

Signature _____

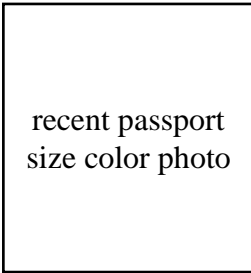


UNIVERSITY OF SUFISM AND MODERN SCIENCES, BHITSHAH, SINDH, PAKISTAN

EXCELLENCE | INTEGRITY | LEADERSHIP

WRITTEN TEST SLIP

Name: _____
 F/Name: _____
 CNIC: _____
 Postal Address: _____



FOR OFFICIAL USE ONLY

Designation/Post	Roll No.	Test Date	Test Time	Test Center

INSTRUCTIONS:

- Please bring your original CNIC and original letter of written test with you
- You are advised to reach examination hall at least 30 minutes before start of test.
- No candidate will be admitted to the examination hall after start of the paper.
- You should bring your black or blue pen and examination pad to be used in the written test.
- No TA/DA will be admissible for appearing in the written test.
- Mobile phones, calculator, electronic devices, books, purses or any type of Arms Ammunition are strictly prohibited in the University premises.
- The university reserves the right of cancellation of advertised post(s) partly or as a whole. Also reserves the right to increase or decrease number of posts or alter/cancel the test at any time.

**University of Sufism and Modern Sciences
Bhitshah, Sindh, Pakistan**

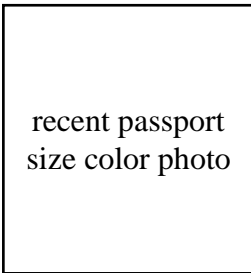


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**The University of Sufism and Modern Sciences
Bhitshah, Sindh, Pakistan**